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Caring matters most (E Milligan, quoting F von Hügel): 21.20

They were **changed** men themselves before they went about to change others (W Penn): 19.48

Christ as fully human and fully divine (Yorkshire QM): 26.46

There is one, even **Christ** Jesus, that can speak to thy condition (G Fox): 19.02

It is not opinion, or speculation, or notions of what is true ... that ... makes a man a true believer or a true **Christian** (W Penn): 26.78

Now I am **clear**, I am fully clear (G Fox): 21.49

And this is the **comfort** of the good, that the grave cannot hold them (W Penn): 22.95

I should have a sense of all **conditions** (G Fox): 19.03

every **country** my country, and every man my brother (D Wheeler): 2.04

Death is but crossing the world (W Penn): 22.95

Death is not an end, but a beginning (Wm Littleboy): 21.54

we do utterly **deny** ... all outward wars, and strife, and fightings with outward weapons, for any end ... and this is our testimony to the whole world (Declaration to Charles II): 24.04

The poor without employment are like rough **diamonds**, their worth is unknown (J Bellers): 23.68

Are there not **different** states, different degrees, different growths, different places? (I Penington): 10.27

The truest **end** of life, is to know the life that never ends (W Penn): 22.95

know one another in that which is **eternal** (G Fox): 2.35

the **evil** weakening in me and the good raised up (R Barclay): 19.21

And this I knew **experimentally** (G Fox): 19.02

She [Mary Dyer] did hang as a **flag** for others to take example by: 19.18

Why **gad** you abroad? (F Howgill): 26.71

that of **God** in every one (G Fox): 19.32

give **God** the glory; I'll have none (W Dewsbury): 19.33

True **godliness** don't turn men out of the world (W Penn): 23.02

The **humble**, meek, merciful, just, pious, and devout souls are everywhere of one religion (W Penn): 19.28

Gross **impiety** it is that a nation's pride should be maintained in the face of its poor (W Penn): 20.29

to **impoverish** the earth now to support outward greatness appears to be an injury to the succeeding age (J Woolman): 25.01

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Keep your meetings in the power of God (G Fox): 3.30

humble **learners** in the school of Christ (E Dunstan): 11.18

Our **life** is love, and peace, and tenderness (I Penington): 10.01

Live up to the light thou hast, and more will be granted thee (quoted in C Fox): 26.04

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Love is the hardest lesson in Christianity; but, for that reason, it should be most our care to learn it (W Penn): 22.01

Love was the first motion (J Woolman): 27.02

A touch of **love** doth this in measure; perfect love doth this in fullness (I Penington): 26.30

Never **marry** but for love; but see that thou lovest what is lovely (W Penn): 22.35

we **marry** none; it is the Lord's work (G Fox): 16.01

Think it possible that you may be **mistaken** (A&Q): 1.02.17, 1.03.17

The Kingdom of Heaven did gather us and catch us all, as in a **net** (F Howgill): 19.08

All things were **new**, and all the creation gave another smell (G Fox): 26.03

for the Lord is at work in this thick **night of darkness** (G Fox): 20.23

an **ocean** of darkness and death, but an infinite ocean of light and love, which flowed over the ocean of darkness: (G Fox): 19.03

Are you **open** to new light, from whatever source (A&Q): 1.02.7, 1.03.7

I have been in **Paradise** these several days (M Dyer): 19.18

Be **patterns**, be examples (G Fox): 19.32

the Lord let me see atop of the hill in what places he had a great **people** to be gathered (G Fox): 19.06

We came to know a **place** to stand in and what to wait in (F Howgill): 19.08

and try whether the seeds of war have nourishment in these our **possessions** (J Woolman): 23.16 (intro)

So will you be **possessors** as well as professors of the truth (W Penn): 19.59

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The place of **prayer** is a precious habitation (J Woolman): 20.10

The **priesthood** of all believers (LYM): 27.35

There is a **principle** which is pure, placed in the human mind (J Woolman): 26.61

The Society of Friends might be thought of as a **prism** through which the Divine Light passes (drafted by 1959 Revision Committee): 18.20

I ... joyfully entered **prisons** as palaces (W Dewsbury): 19.33

Although I am out of the king's **protection**, I am not out of the protection of the Almighty God (M Fell): 19.38

Mind that which is **pure** in you to guide you to God (E B Castle, quoting G Fox): 26.69

quiet processes and small circles (R Jones): 24.56

these things we do not lay upon you as a **rule** or form to walk by (Balby elders): 1.01

the whole of life is **sacramental** (A B Brown): 27.43

what canst thou **say**? (quoted in M Fell): 19.07

Oh, no, it is not the **scriptures** (G Fox): 19.24

I have met with the **Seed** (I Penington): 19.14

when I came into the **silent** assemblies of God's people (R Barclay): 19.21

but we must be all in one dress and one colour: this is a **silly** poor Gospel (M Fox): 20.31

Sing and rejoice, ye Children of the Day and of the Light (G Fox): 20.23

what thou **speakest** is it inwardly from God? (G Fox): 19.07

The intent of all **speaking** is to bring into the life (G Fox): 2.73

That **spirit** of Christ by which we are guided, is not changeable (Declaration to Charles II): 24.04

There is a **spirit** which I feel that delights to do no evil (J Nayler): 19.12

stand fast in that liberty wherewith Christ hath made us free (M Fox): 19.44

Be **still** and cool in thy own mind and spirit (G Fox): 2.18

We are all **thieves** (M Fox): 19.07

True silence ... is to the spirit what sleep is to the body, nourishment and refreshment (W Penn): 20.11

trust in the Lord, and he will carry thee through all (Job Scott): 21.51

All **Truth** is a shadow except the last (I Penington): 27.22

Has **Truth** been advancing among you? (quoted by T Kelly): 26.72

though they be called **Turks**, the seed of them is near unto God (M Fisher): 19.27

turn all the treasures we possess into the channel of universal love (J Woolman): 23.14

turn in thy mind to the light, and wait upon God (A Parker): 2.41

For this is the true ground of love and **unity**, not that such a man walks and does just as I do, but because I feel the same Spirit and life in him (I Penington): 27.13

The **unity** of Christians never did nor ever will or can stand in uniformity of thought and opinion, but in Christian love only (T Story): 27.12

essential **unity** of the work undertaken in the name of the Yearly Meeting (Constitution Review Committee, 1972): 7.01

I lived in the **virtue** of that life and power that took away the occasion of all wars (G Fox): 24.01

Therefore, dear Friends, **wait** in the Light, that the Word of the Lord may dwell plentifully in you (W Dewsbury): 29.19

walk cheerfully over the world (G Fox): 19.32

watch every one to feel and know his own place and service in the body, and to be sensible of the gifts, places, and services of others (I Penington): 10.27

we are all to **watch** over one another for good (LYM 1851): 12.18

wear it [sword] as long as thou canst (G Fox to W Penn, quoted in S Janney): 19.47

And the end of words is to bring men to the knowledge
of things beyond what **words** can utter (I Penington):
27.27

That which is morally **wrong** cannot be politically
right (LYM 1822): 23.26